

## **HP STATE AIDS CONTROL SOCIETY, SHIMLA-2**

### **ADVERTISEMENT FOR INVITING APPLICATION FORM NON-PROFIT ORGANIZATION/ FAITH BASED ORGANIZATION FOR EMPANELMENT FOR NACP-III**

The Government of India has received a Credit (Credit-4299-IN) from the International Development Association (IDA) and a grant from the Department for International Development (DFID), U K in various currencies towards the cost of the Third National HIV/AIDS Control Project and it is intended that a part of the proceeds of this credit /grant will be applied to eligible payments under the contract for which this invitation for consultancy is issued. The project is an intervention with a goal of reducing the burden of HIV/ AIDS cases in the country. The components of the project are prevention, care and support and treatment, programme management and strategic information management with one of its sub-components being targeted interventions for high risk groups, as well as utilizing civil society organizations for providing access of vulnerable populations to various HIV/AIDS interventions. It is proposed that applications would be invited from interested civil society organizations in the State of Himachal Pradesh for empanelling themselves to (a) implement HIV/AIDS targeted interventions with highly vulnerable population groups (b) work in providing access to HIV/AIDS interventions like care & support, people living with HIV/AIDS and other vulnerable groups.

1. CBOs/NGOs that are registered societies /trusts and active in community work are eligible to apply. Applications in the specified format which is available in the following web-site or would be mailed on request would need to be submitted on or before 18<sup>th</sup> February 2010 at the address: - Project Director, HP State AIDS Control Society, Hari Villa, Near Forest Rest House, Khallini Shimla-2 by 18<sup>th</sup> February 2010 between 10.00 AM to 5.00 PM.

The application form is available on website [www.hphealth.nic.in](http://www.hphealth.nic.in) or may be collected from this office between 10 A.M. to 5.00 P.M upto 18<sup>th</sup> February 2010 till 1.00PM.

Please note that this is not a request for proposals. Preference will be given to local organizations. The undersigned reserves the right to cancel the one or all applications without assigning any reason.

**sd/-**  
**Project Director**  
**HPSACS, Shimla-**

**EMPANELMENT DATA FORM FOR NEW NGOs**

**Section A: Basic Information**

1. Name of the Organisation : \_\_\_\_\_

2. Postal Address: \_\_\_\_\_

PIN: District \_\_\_\_\_

3. Telephone: Telex \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

4. Legal status: (1 ) Society (2 ) Company (3 ) Others (specify)

5. Registration Details : Registered on \_\_\_\_\_ (Date)

By \_\_\_\_\_

6. Contact person: \_\_\_\_\_

Designation: \_\_\_\_\_

**Section B: Organizational Background**

7. Assets/Infrastructure of the organisation

Category Worth in rupees  
(eg. Land, building)

8 a. Please provide details, regarding the annual budget of your  
organisation.

**Year Source Amount**

2006-07

2005-06

2004-05

8.b.: Whether blacklisted by CAPART or any other government organization in the past? If  
yes,

Provide details:

**Section C: Current Programmes being run by the organization:-**

9. Geographical location of Work - List Village, Panchayat, Block, Taluk

/Sub-Division, District: (Each location should be separately specified)

**10. Population with which they are presently working:**

(1) Rural/Urban:

(2) Socio-economic group:

(3) Occupational group:

(4) Sex groups:

(5) Students/Educational Institution:

(6) Youth:

(7) Women groups:

(8) Others:

**11. Please provide basic information on the key projects carried out by your organisation since the last three years (5 lines for each subject – attach separately).**

- Community served
- Objective
- Strategies
- Main outcomes
- Evaluation methods employed
- Evaluation results

**12. A brief write up on the programmes of the organisation currently runs**

*(no more than three pages)*

**Section D: Documentation Required**

**13. Copies of the following documents need to be provided:**

- Society Registration Certificate and Memorandum of Association & Articles along with the latest filled return./Trust Deed

- Activity Report/Annual report of the organisation for the last three years
- Annual Audit Report of the organisation for the last three years
- Income Tax Registration and Exemption Certificate if any
- FCRA Registration Certificate if any
- List of Board/Governing Body members with Contact details and occupation

**14. Name of the person who filled this form:**

- . Qualification and experience:
- . Designation:
- . Address:

Signature & seal of the Organisation